

(CONTINUED FROM PREVIOUS PAGE)

Alternates:

Ken Quiet River Fisher
Sidney Medicine Crow Pope
James Howling Wolf Allison
Anne Night Wind Billingsley

GOOD AND WELFARE

Chief Panther asks if anyone has any prayers that they would like to request.

Anita Spirit Talker Pope asks for prayers for Steed Many Horses Pope who is in the hospital.

Autumn Snow asks for prayers for a family member who was in the hospital and is now recovering at home and wishes to thank everyone for their prayers.

Chief Panther's granddaughter Kaylee, who has autism and epilepsy, now has a ruptured eardrum from a really bad ear infection that the doctor wasn't treating her for. She must now go for hearing tests to see if her hearing will be impaired. She would like prayers for Kaylee.

Chief Panther states that Mary Lynn has been diagnosed as having a light stroke. She has also had epilepsy since she was five years old. She is doing much better. Please keep her in your prayers also. She can no longer work and cannot drive ever again.

PRESENTATIONS:

Medicine Crow Clan has donated \$25.00 to the tribe.
Grey Wolf Clan of Ochlocknee Band has donated \$117.00 to the tribe.
Spirit Wolf Watches Clan donated 50.00 to the tribe
Autumn Snow and Paul Mihacy donated \$100.00 to purchase a refrigerator for the cook shack.
Turtle Moon Band donated \$25.00 to the tribe.

The Thunderbird band of Michigan sent some gifts to be presented to Chief Panther for the tribe so that part of them will always be on the tribal grounds and Lee and Anne will take part of the grounds to them. So when they can't be here physically, part of them will always be on the grounds. Chief Panther opens the gift and says, "it's beautiful"! It's a buffalo jawbone painted by Rhonda. Chief Panther says it will go into the museum. She says, "thank you".

Anne says that she and Spotted Pony felt something was missing and they want to give to you and to the tribe. They presented the Chief and the tribe with a vinyl banner for the Southeastern Cherokee Council, Inc. Anne states that they had two of them made. One will remain at the tribal grounds and one will travel with them wherever they go to represent the tribe with Chief's permission. Anne states that the man that made these banners vectored the design so that we may use it for whatever we want, a t-shirt or a patch, etc. He will download this design whenever we need it. He's also going to keep the design on his files. Chief Panther states that this needs to be hung at every gathering

in the council house and for ceremony. Anne states that it's waterproof and has grommets for easier hanging.

Discussion by Chief Panther

Chief Panther says that her husband Grey Wolf, most of you knew, some of you here didn't know him, was active always as a Native American. He was also a member of the Black Wolf Warrior Society. When he became elderly, he was made a member of the Grey Feather Society and the Gourd and Blanket Society. Those items pertaining to those societies belonging to him that she has in her possession will be put into the museum along with Grey Wolf's painted portrait.

As of yesterday, October 1, 2010, the members of the Black Wolf Warrior Society, due to a lack of participation, a lack of dedication and a lack of even communicating with the rest of the Black Wolf Warriors, the Black Wolf Warrior Society was dissolved until a time when there is enough interest, true heart and interest shown in wanting to be become a Black Wolf Warrior. At that time we will consider bringing it back. As of now, it is dissolved and no one is allowed to wear the Black Wolf Warrior regalia.

There will be an announcement in the next Talking Leaves, an announcement will be sent out over the internet and those that don't have email, it will be sent by regular mail. The Black Wolf Warrior Society funds will go to the tribe into the general fund. At the present time it's in the Money Market account and will remain there until needed.

Any call for aid, a work weekend, will go out to the general membership of the tribe and it will be sent out over the announcements. Black Wolf states that it will be sent out at least 30 days in advance so that people can make arrangements to be available to help. However, Black Wolf also states that there are certain circumstances out of their control in cases of emergency aid needed from members of the tribe so in that case the 30 day notice would not apply.

Pam Standing Bird states that we will probably have some kind of work weekend before the Spring meeting and the Fall membership meeting to get the grounds prepared for those events. Black Wolf also adds that he would like to see some sort of effort to come to the grounds. He states that he has his daughters, Pam, Chief Panther's sons, her grandsons and himself.

Chief Panther states that when she calls on her family, they come. She's had to do that a lot lately because no one else will come to help. Chief Panther asks if there is any more business. There is none. Motion to adjourn by Don Standing Bear Schreiner, seconded by James Black Wolf Barfield
The meeting was adjourned at 11:42 am.
Respectfully submitted,

Joyce Spirit Wind Bugaiski
Secretary, SeCCI