

# Membership Application

## SOUTHEASTERN CHEROKEE COUNCIL, INC.

A 501.C3 non-profit educational corporation



**MAIL COMPLETED APPLICATIONS TO:**

**Registrar, Pamela Sandusky, SeCCI, 2731 Alabaster Road, Tawas City, MI 48763**

Vivian "Panther" Lawson - Principal Chief and Chief Executive Officer  
Pamela "Hummingbird" Sandusky - Vice Chief  
Anita "Spirit Talker" Pope - Secretary /Treasurer  
Pamela "Hummingbird" Sandusky - Registrar

Please print clearly using ink. Please use a Membership Application for each additional person applying for membership status within your family (must be 18 years of age). Also, indicate on the Genealogy Chart which ancestors are of Native American descent. Include a \$30.00 processing/card fee with this application. Return to the above address. **MAKE MONEY ORDER PAYABLE TO: SeCCI.** (Additional applications are available at: [www.SeCCI.com](http://www.SeCCI.com))

- 1) Current Legal Name: \_\_\_\_\_
- 2) Maiden Name: \_\_\_\_\_
- 3) What Native American name have you been given: \_\_\_\_\_
- 4) Date of Birth: \_\_\_\_\_ 5) Gender: \_\_\_\_\_
- 6) Last four digits of your Social Security Number (for roll number): \_\_\_\_\_
- 7) Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
- 8) Home Phone: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_
- 9) E-mail Address: \_\_\_\_\_
- 10) What tribe(s) are you descended from? \_\_\_\_\_
- 11) Do you consider yourself American Indian? \_\_\_\_\_
- 12) Are you currently a member of any Native American organization? \_\_\_\_\_  
If yes, which one(s)? \_\_\_\_\_
- 13) What position(s) do you hold in the Native American Community?  
 Teacher                       Craftsman                       Trader                       Advisor  
 Social Worker                       Drummer                       Singer                       Other

14) Are you registered as a Native American on any of the following?

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Voter's Registration | <input type="checkbox"/> Birth Certificate | <input type="checkbox"/> Marriage License |
| <input type="checkbox"/> Driver's License     | <input type="checkbox"/> Census Roll       | <input type="checkbox"/> Personnel Folder |
| <input type="checkbox"/> Other                |  |   |

15) Did someone recommend you to us?  Who? \_\_\_\_\_

Whenever possible, please ask a Clan/Band Chief to review your application and write a cover letter.

**Please enclose the appropriate fees with each application.**

**Please pay by money order, made payable to SeCCI with your name clearly visible.**

Fee Structure: \$30.00 one time fee per person. Additional blood relatives use a Membership Application for the same fee. Only one Ancestry Chart is necessary per family.

**STATEMENT OF FACT**

1) I swear that the information submitted on my ancestry chart is a fact and true to the best of my knowledge.

2) Information for the Genealogy Ancestry Chart was obtained from (check all that apply):

Family Bible       Census Year       Passed down through family

Birth Certificate (seen but not in personal possession)

Death Certificate (seen but not in personal possession)

Historical Society - Where? \_\_\_\_\_

Other - Explain: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

## INDIVIDUAL HISTORY CHART

(To be completed by each member)

Member's Name: \_\_\_\_\_

Name of wife/husband: \_\_\_\_\_

If wife, give Maiden name: \_\_\_\_\_

Names of member's children: (begin with oldest, list according to age)

1) \_\_\_\_\_ Age: \_\_\_\_\_

2) \_\_\_\_\_ Age: \_\_\_\_\_

3) \_\_\_\_\_ Age: \_\_\_\_\_

4) \_\_\_\_\_ Age: \_\_\_\_\_

Name of member's father: \_\_\_\_\_

Name of member's mother: \_\_\_\_\_

Mother's Maiden name: \_\_\_\_\_

Names of member's brothers and sisters: (begin with oldest, list according to age)

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

Chart No. \_\_\_\_\_

8 \_\_\_\_\_  
 CONT. ON CHART \_\_\_\_\_

9 \_\_\_\_\_  
 CONT. ON CHART \_\_\_\_\_

10 \_\_\_\_\_  
 CONT. ON CHART \_\_\_\_\_

11 \_\_\_\_\_  
 CONT. ON CHART \_\_\_\_\_

12 \_\_\_\_\_  
 CONT. ON CHART \_\_\_\_\_

13 \_\_\_\_\_  
 CONT. ON CHART \_\_\_\_\_

14 \_\_\_\_\_  
 CONT. ON CHART \_\_\_\_\_

15 \_\_\_\_\_  
 CONT. ON CHART \_\_\_\_\_

No. 1 on this chart is \_\_\_\_\_  
 the same person as No. \_\_\_\_\_  
 On Chart No. \_\_\_\_\_

4 BORN \_\_\_\_\_  
 PLACE \_\_\_\_\_  
 MARRIED \_\_\_\_\_  
 PLACE \_\_\_\_\_  
 DIED \_\_\_\_\_  
 PLACE \_\_\_\_\_

5 BORN \_\_\_\_\_  
 PLACE \_\_\_\_\_  
 DIED \_\_\_\_\_  
 PLACE \_\_\_\_\_

6 BORN \_\_\_\_\_  
 PLACE \_\_\_\_\_  
 MARRIED \_\_\_\_\_  
 PLACE \_\_\_\_\_  
 DIED \_\_\_\_\_  
 PLACE \_\_\_\_\_

7 BORN \_\_\_\_\_  
 PLACE \_\_\_\_\_  
 DIED \_\_\_\_\_  
 PLACE \_\_\_\_\_

2 BORN \_\_\_\_\_  
 PLACE \_\_\_\_\_  
 MARRIED \_\_\_\_\_  
 PLACE \_\_\_\_\_  
 DIED \_\_\_\_\_  
 PLACE \_\_\_\_\_

3 BORN \_\_\_\_\_  
 PLACE \_\_\_\_\_  
 DIED \_\_\_\_\_  
 PLACE \_\_\_\_\_

1 BORN \_\_\_\_\_  
 PLACE \_\_\_\_\_  
 MARRIED \_\_\_\_\_  
 PLACE \_\_\_\_\_  
 DIED \_\_\_\_\_  
 PLACE \_\_\_\_\_

NAME OF SPOUSE \_\_\_\_\_